



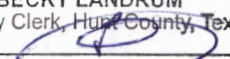
613 Shelley Park Plaza  
Tyler, TX 75701  
(888) 200-6464  
www.bartwest.com

18,709

March 11, 2024

FILED FOR RECORD  
at 2:00 o'clock P M

MAR 26 2024

BECKY LANDRUM  
County Clerk, Hunt County, Tex.  
By 

Judge Bobby Stovall  
Hunt County Courthouse  
2507 Lee Street  
Greenville, TX 75401

Judge Stovall:

The City of Greenville is installing a second raw water pipeline from Lake Tawakoni to the water treatment plant northeast of town. Bartlett & West is the design firm and MHCivil is under contract to construct the line.

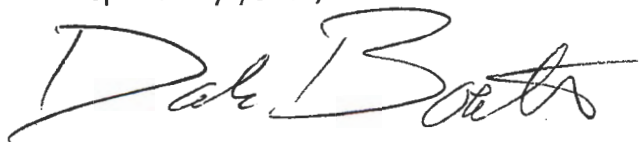
Construction plans show the new pipeline crossing eight(8) Hunt County roadways. Vicinity maps and eight(8) plan & profile layouts from the plans are enclosed. Seven crossings will include a 36 inch PVC carrier pipe and 48 inch steel casing jacked and bored under the roadway. One (1) crossing has a directional bore for the 36 inch pipe. These elements are included to protect the roadways and no open trench cutting will occur on the county roadbeds.

The contractor's schedule shows the boring crew at the most northerly county road crossing (CR ~~3122~~) on August 12, 2024, then progressing southward.

3123

If needed, we are available to meet or make a presentation to the commissioner's court to answer any questions.

Respectfully yours,



Dale Booth, PE  
[dale.booth@bartwest.com](mailto:dale.booth@bartwest.com)  
903 262 0791

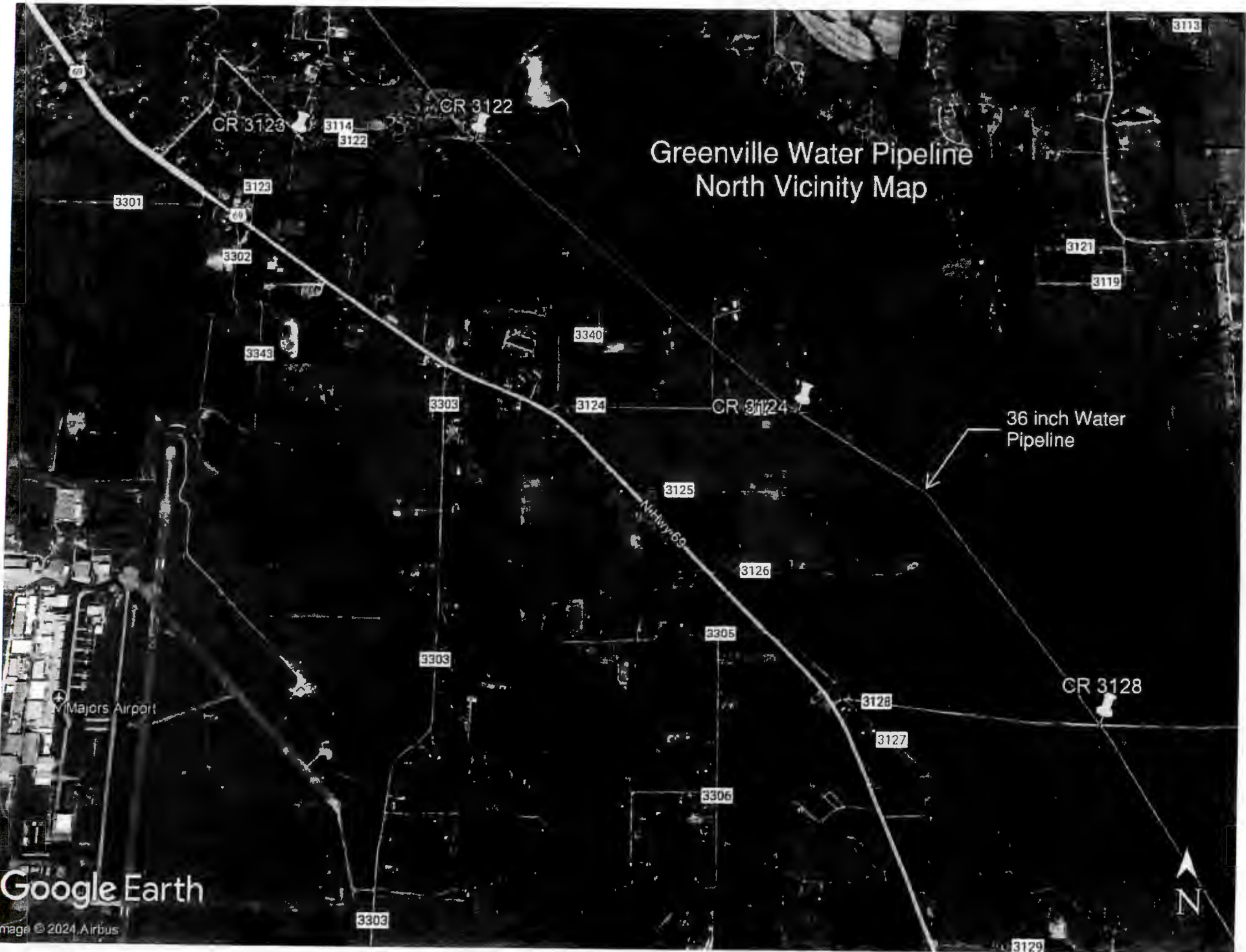
cc: Commissioner Phillip Martin, Summer Spurlock, Brian Toole



Driving community and industry forward, together.

# Greenville Water Pipeline North Vicinity Map

36 inch Water Pipeline



Google Earth

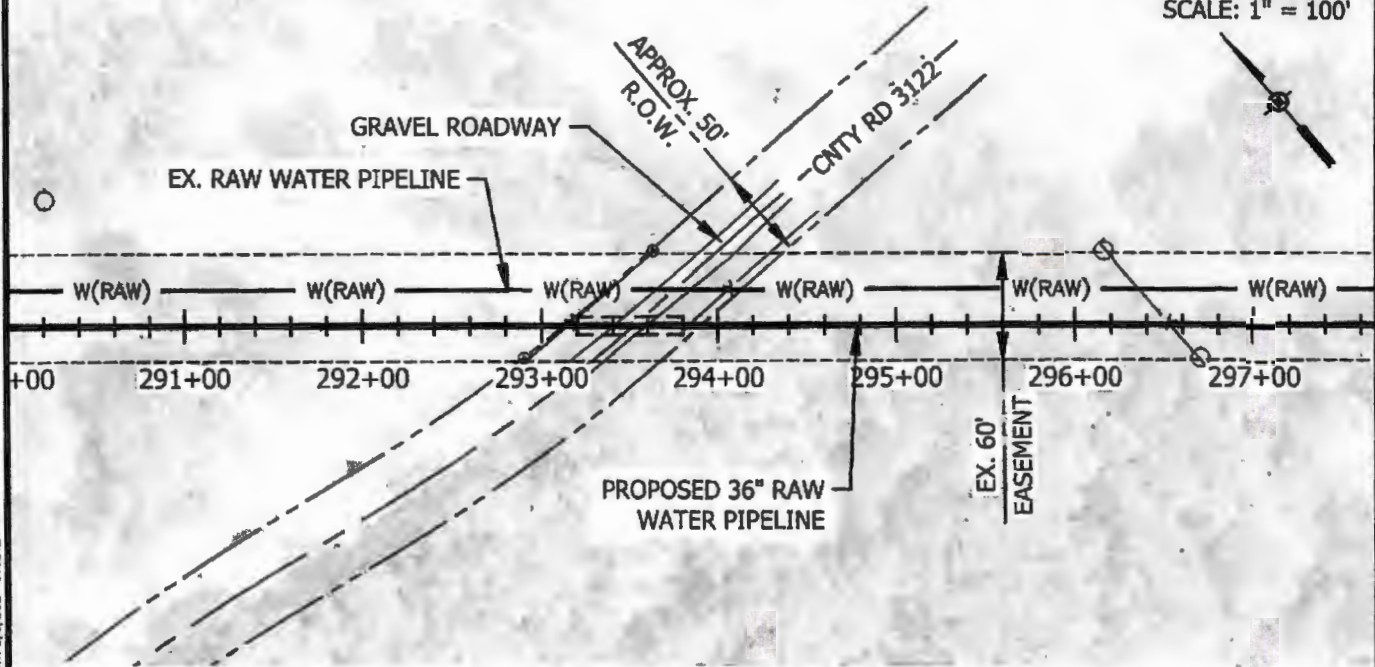
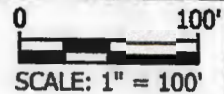
Image © 2024 Airbus

# Greenville Water Pipeline South Vicinity Map



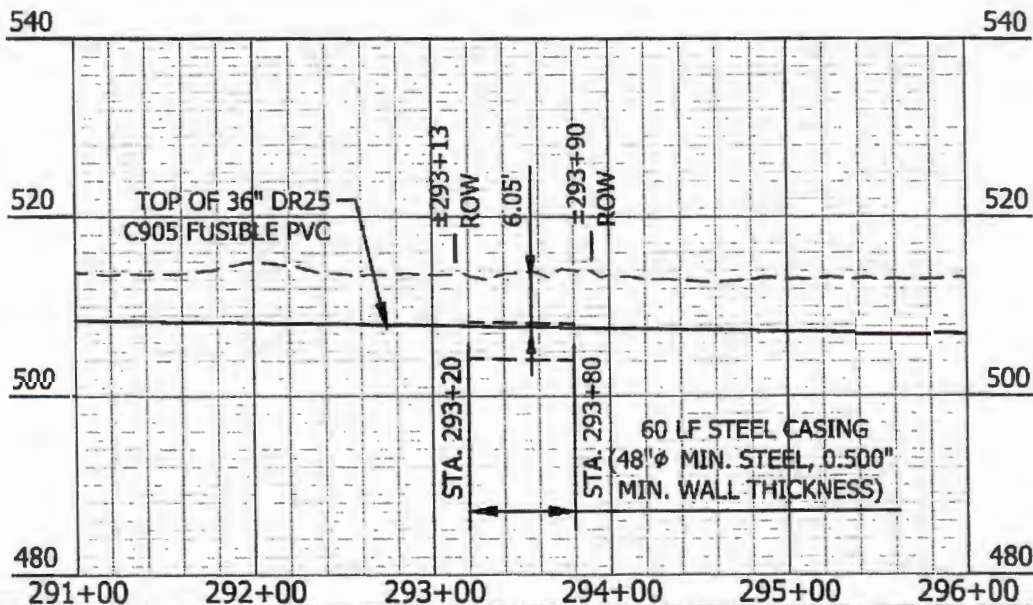
Google Earth

Image © 2024 Airbus



**NOTES:**

1. CONTACT HUNT COUNTY COMMISSIONERS OFFICE 48 HRS MINIMUM PRIOR TO START OF CONSTRUCTION.
2. UTILITY COMPANY SHALL PLACE FLEXIBLE UTILITY MARKER AT EACH RIGHT OF WAY LINE WHERE IT IS CROSSED BY THE WATER PIPELINE.



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**Bartlett & West**

www.bartlettwest.com

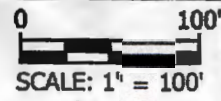
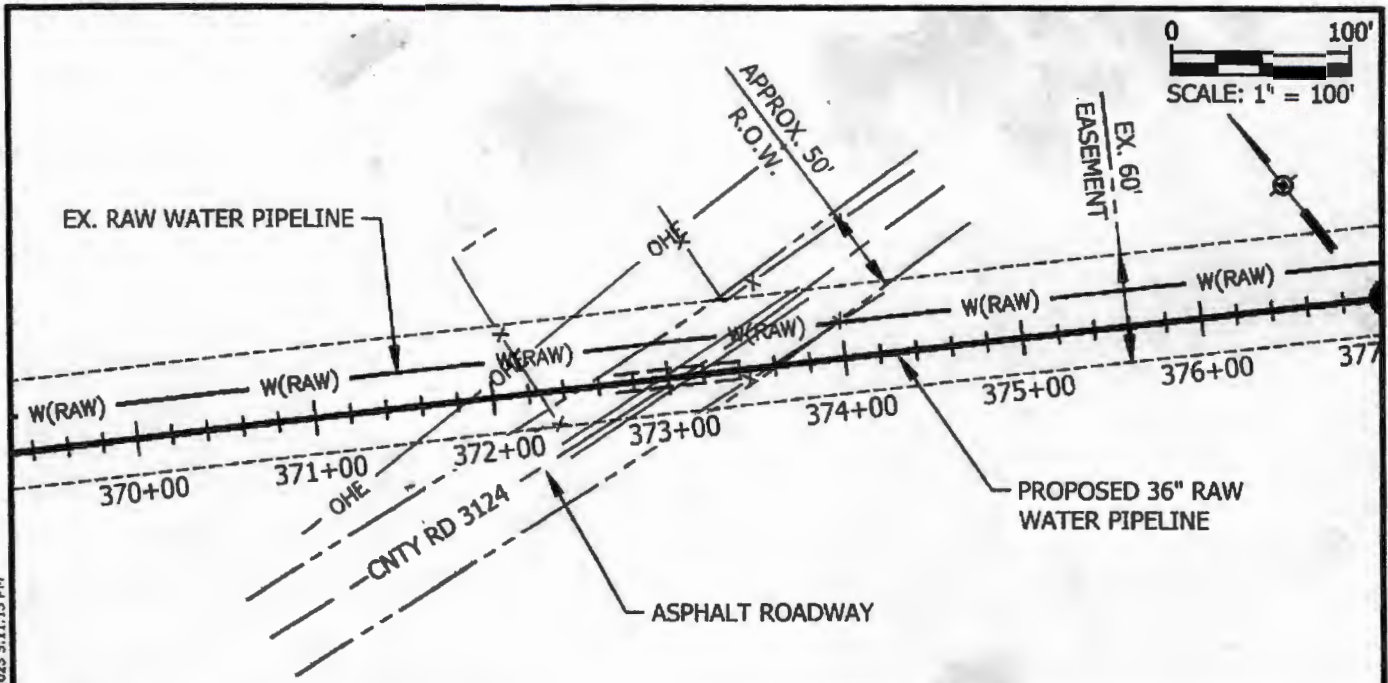
**CR-3122 PIPELINE CROSSING  
CITY OF GREENVILLE  
PUBLIC WORKS DEPARTMENT**

PROJ NO:  
20213.012  
DATE:  
MARCH 2024

SHEET NUMBER  
**1**  
OF X

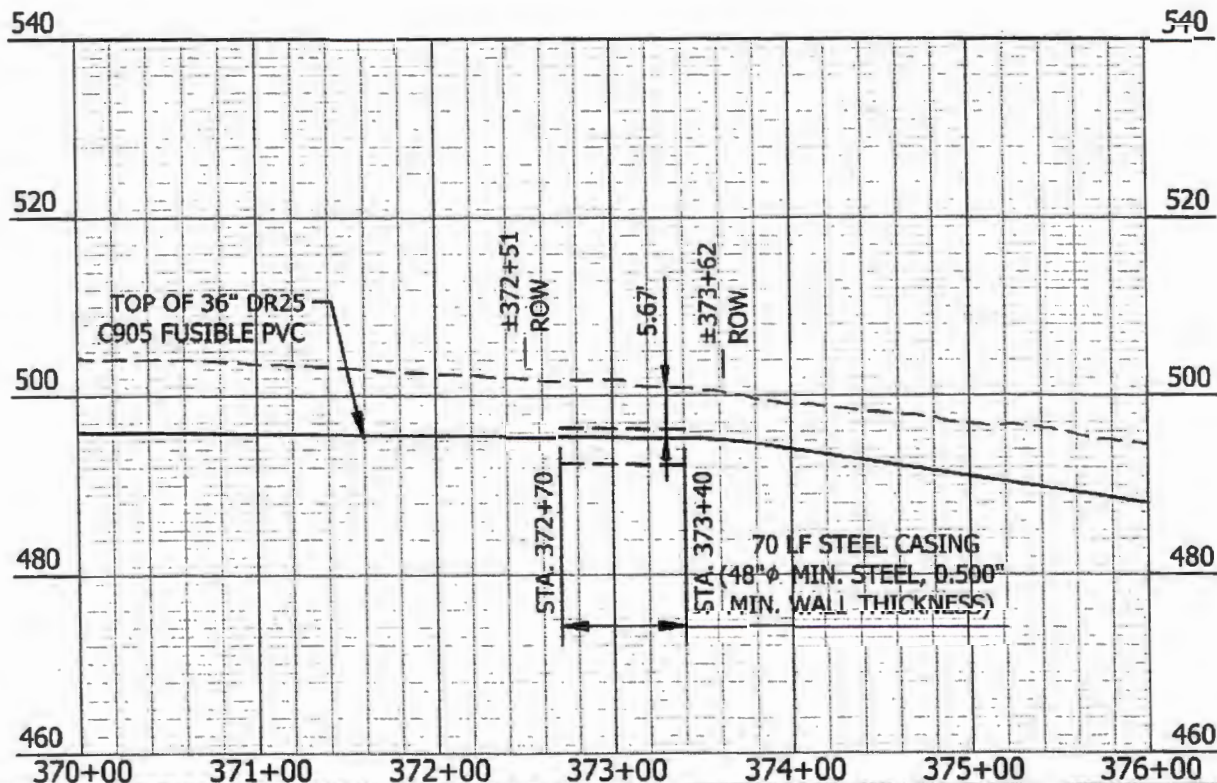
*CR 3122*

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**NOTES:**

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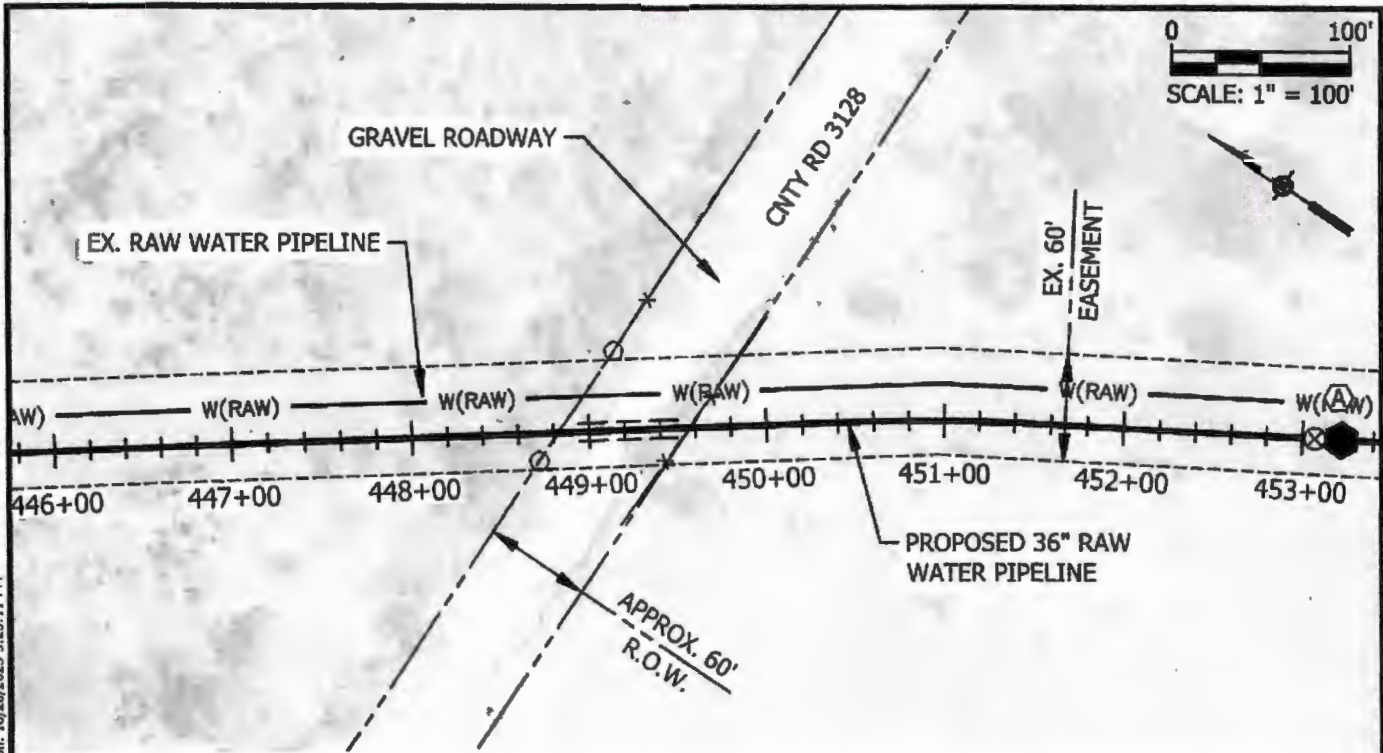
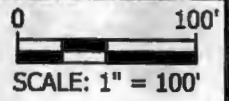
**Bartlett & West**

www.b2netwa.com

**CR-3124 PIPELINE CROSSING  
CITY OF GREENVILLE  
PUBLIC WORKS DEPARTMENT**

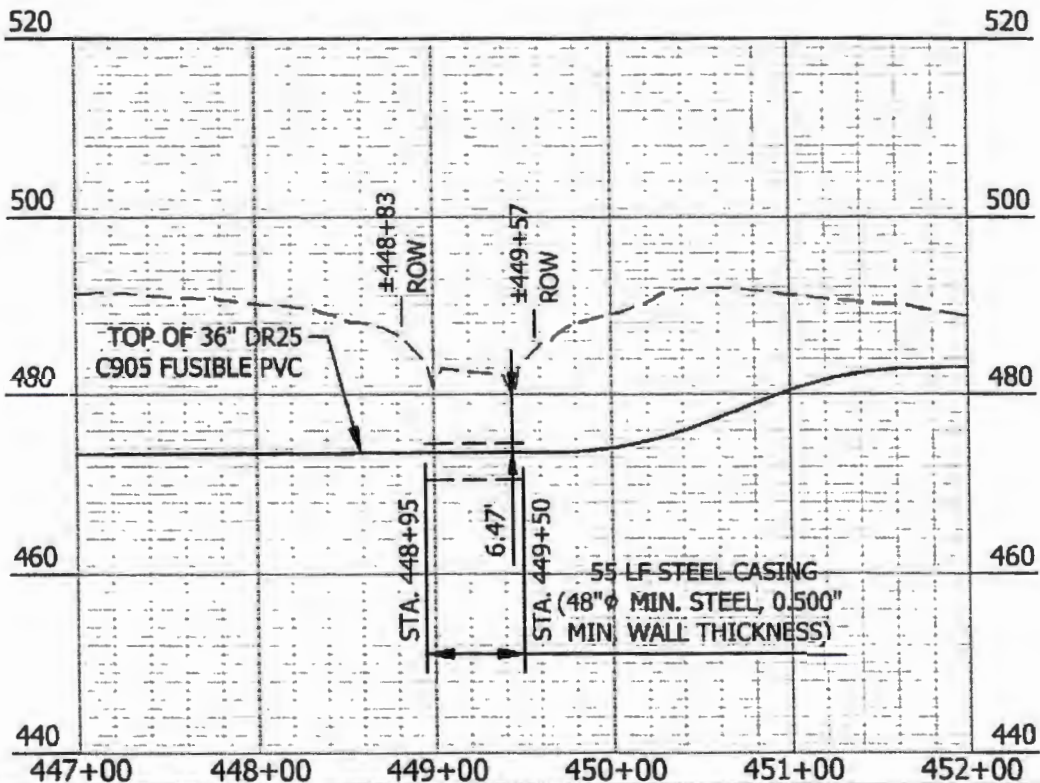
PROJ NO: 20213.012  
DATE: OCTOBER 2023

SHEET NUMBER  
**1**  
OF 1



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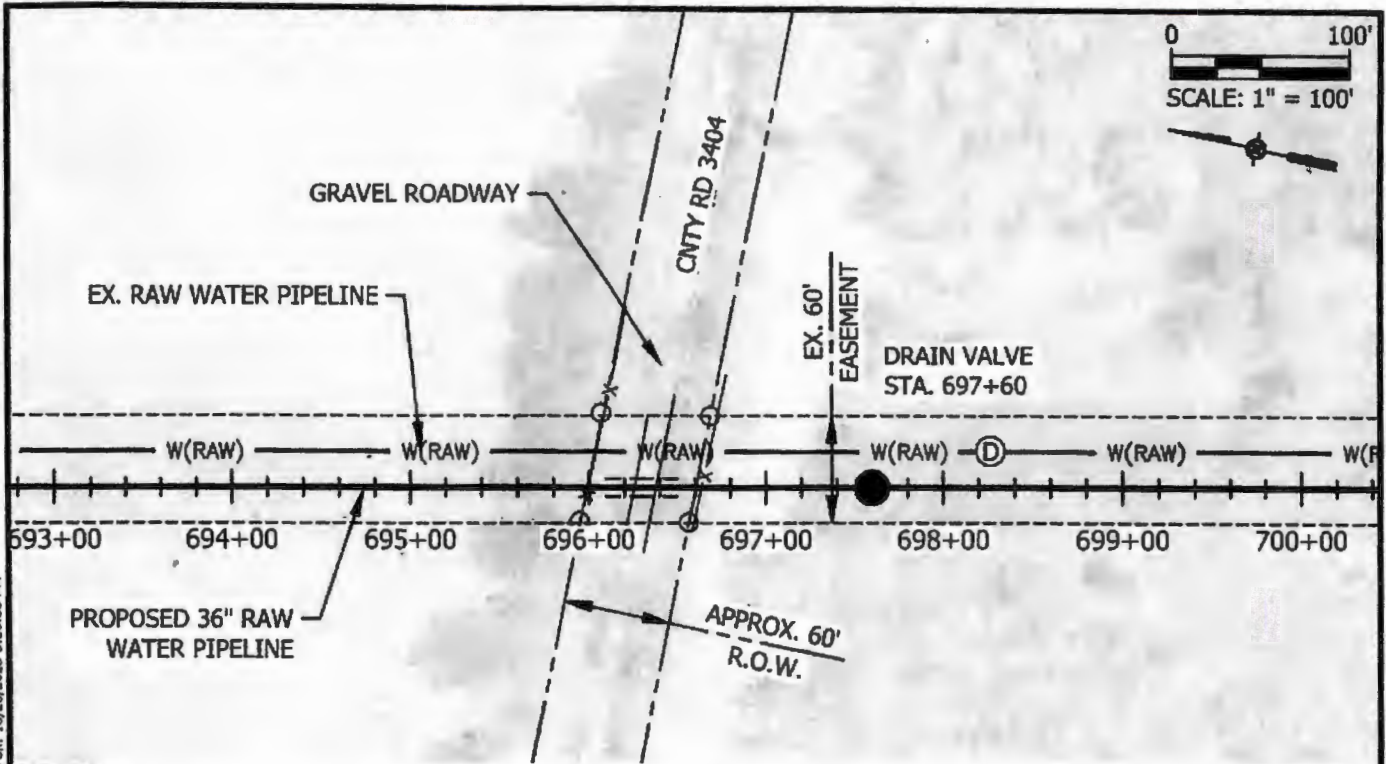
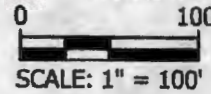
**Bartlett & West**

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**CR-3128 PIPELINE CROSSING  
CITY OF GREENVILLE  
PUBLIC WORKS DEPARTMENT**

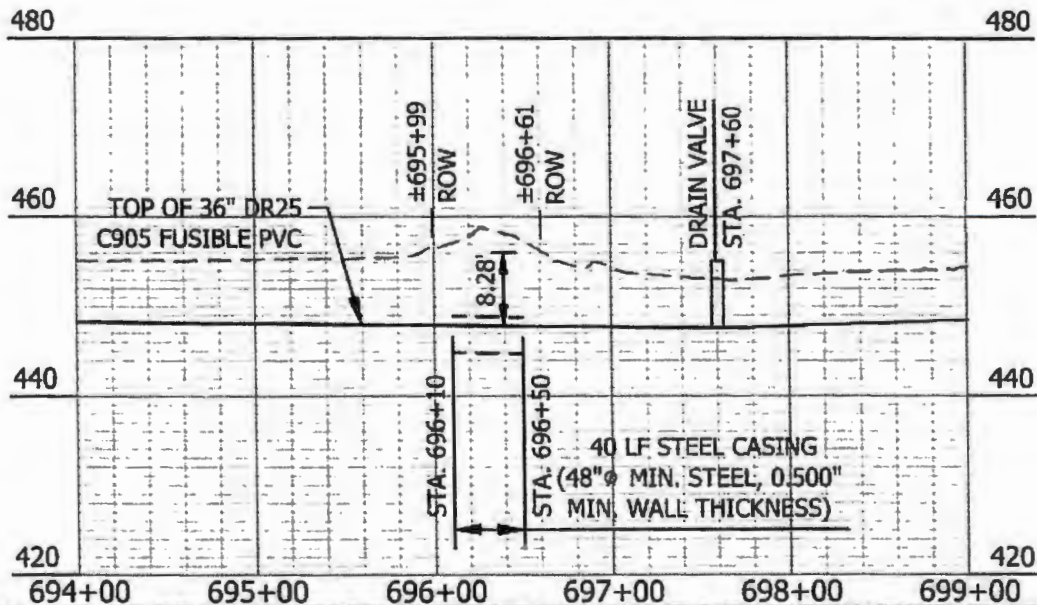
PROJ NO:  
20213.012  
DATE:  
OCTOBER 2023

SHEET NUMBER  
**1**  
OF X



**NOTES:**

1. CONTACT HUNT COUNTY COMMISSIONERS OFFICE 48 HRS MINIMUM PRIOR TO START OF CONSTRUCTION.
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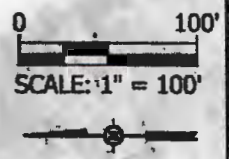
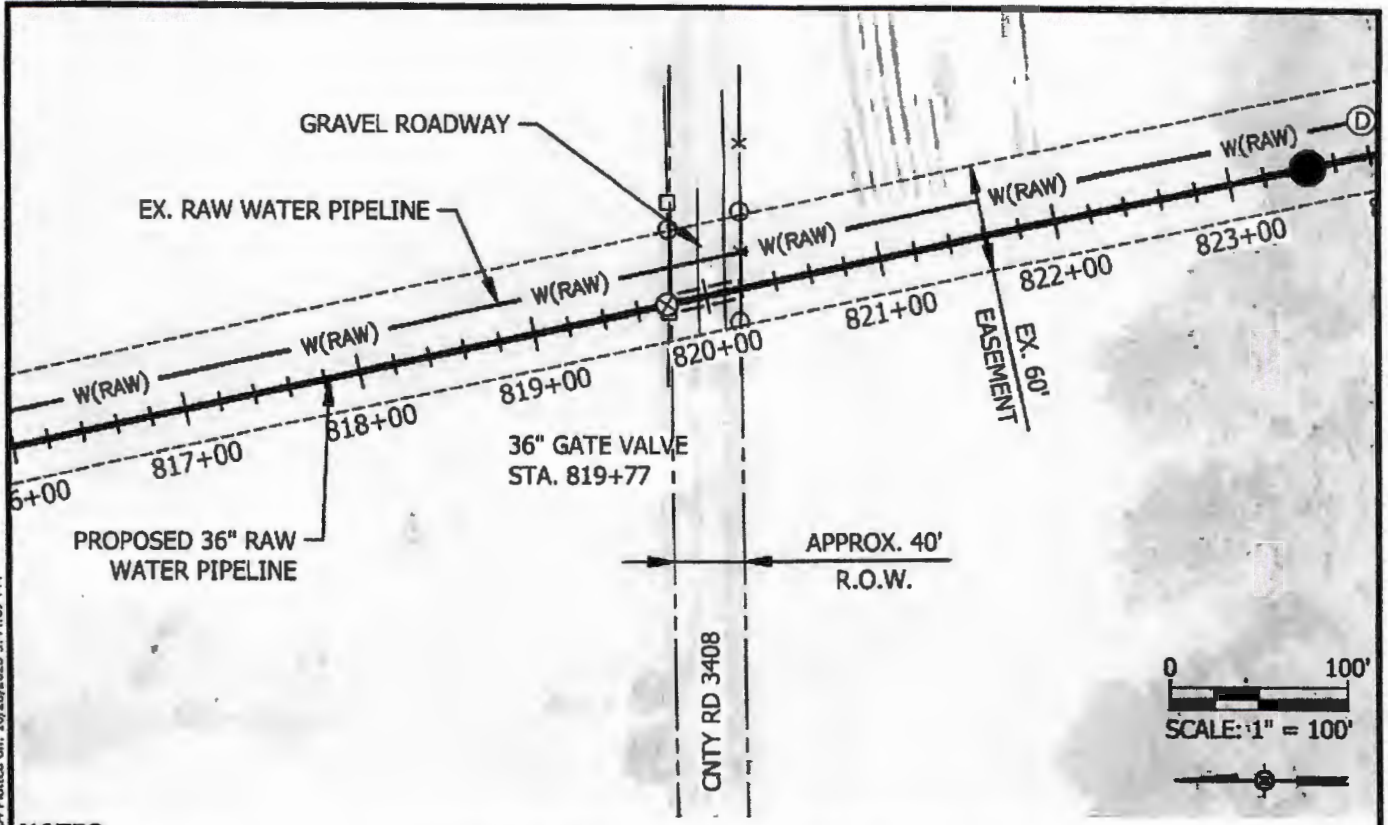
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CITY OF GREENVILLE  
PUBLIC WORKS DEPARTMENT**

PROJ NO:  
20213.012  
DATE:  
OCTOBER 2023

SHEET NUMBER  
**1**  
OF X

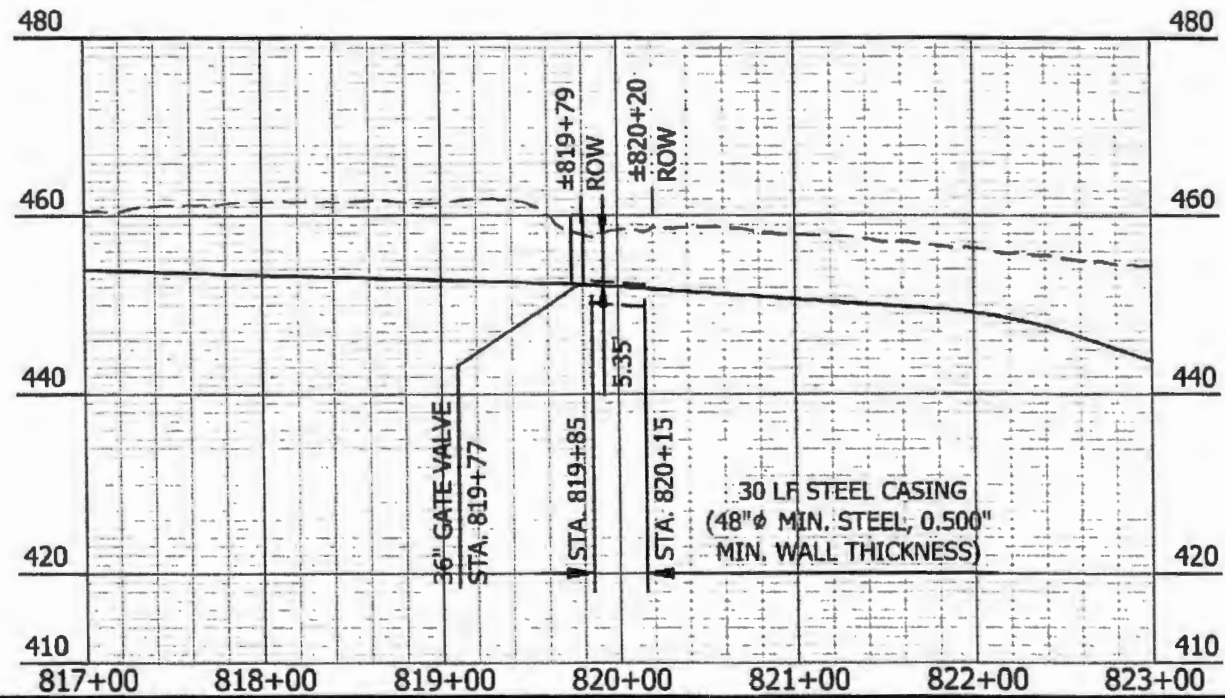
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**NOTES:**

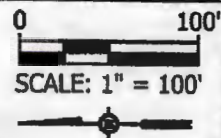
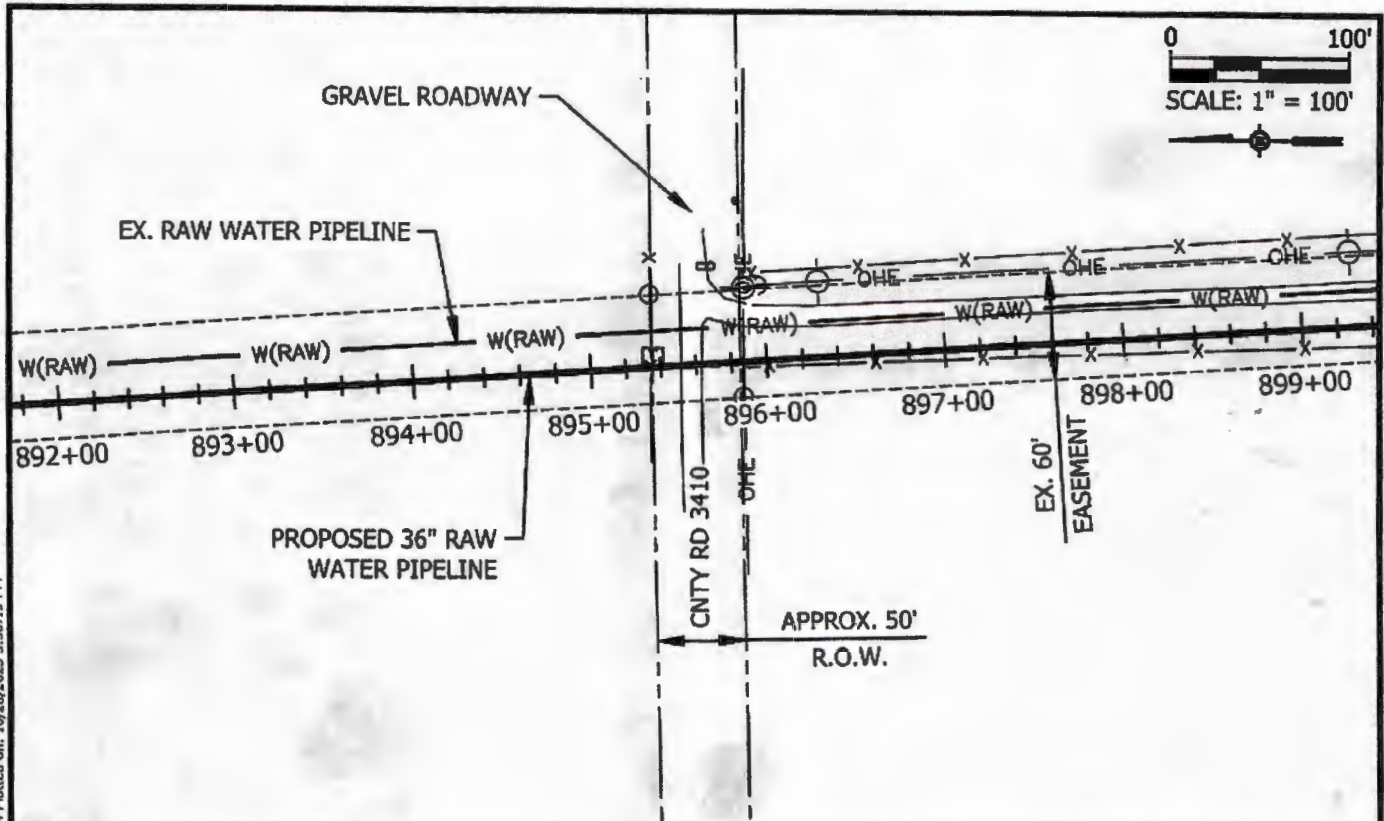
1. CONTACT HUNT COUNTY COMMISSIONERS OFFICE 48 HRS MINIMUM PRIOR TO START OF CONSTRUCTION.
2. UTILITY COMPANY SHALL PLACE FLEXIBLE UTILITY MARKER AT EACH RIGHT OF WAY LINE WHERE IT IS CROSSED BY THE WATER PIPELINE.



<p>www.bartlettwest.com</p>	CR-3408 PIPELINE CROSSING CITY OF GREENVILLE PUBLIC WORKS DEPARTMENT	PROJ NO: 20213.012	SHEET NUMBER 1
		DATE: OCTOBER 2023	OF X

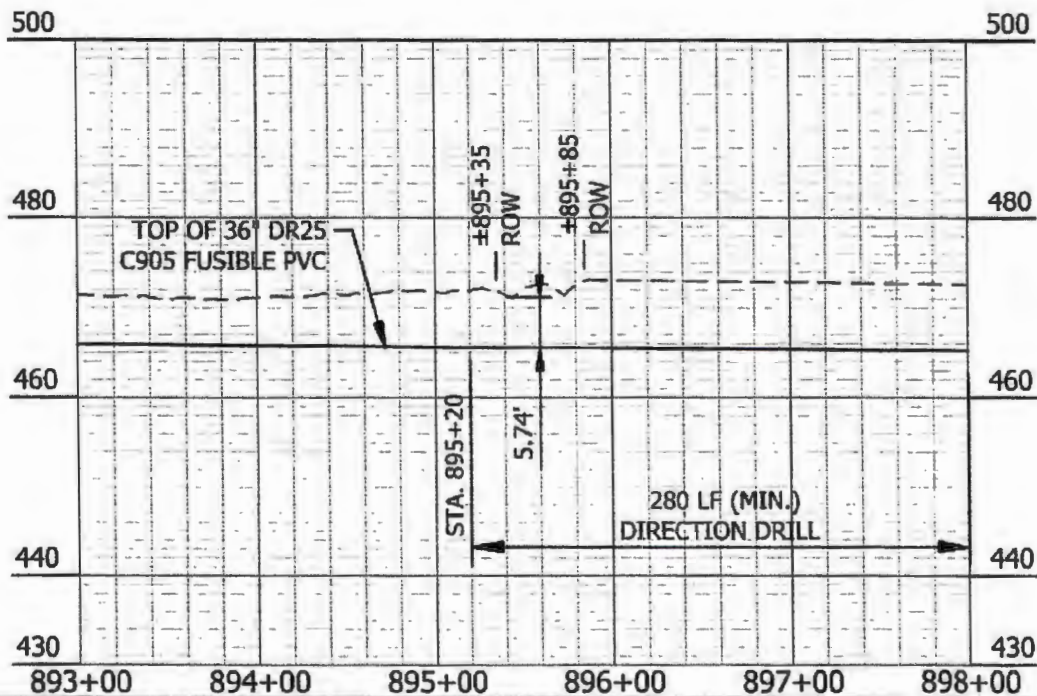


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**NOTES:**

1. CONTACT HUNT COUNTY COMMISSIONERS OFFICE 48 HRS MINIMUM PRIOR TO START OF CONSTRUCTION.
2. UTILITY COMPANY SHALL PLACE FLEXIBLE UTILITY MARKER AT EACH RIGHT OF WAY LINE WHERE IT IS CROSSED BY THE WATER PIPELINE.



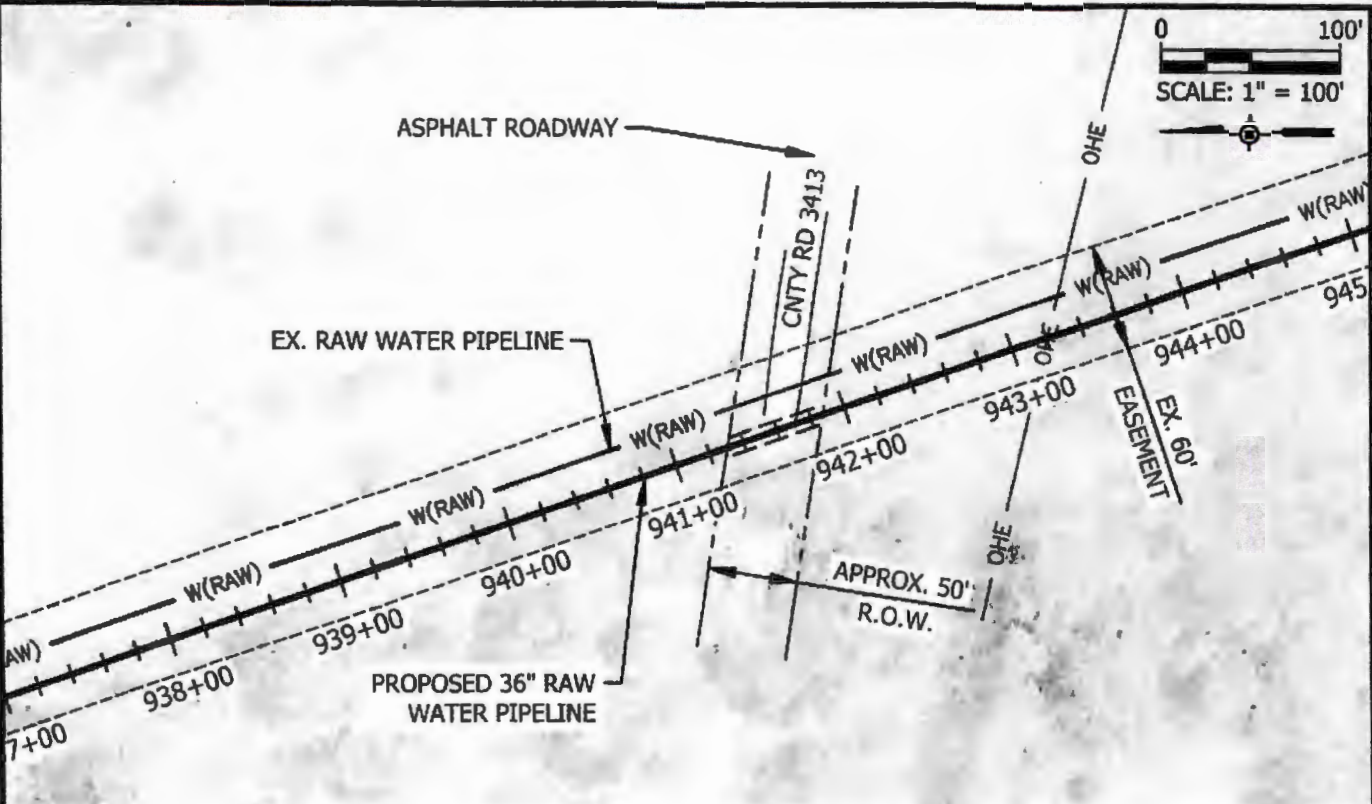
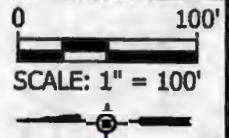
**Bartlett & West**

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**CR-3410 PIPELINE CROSSING  
CITY OF GREENVILLE  
PUBLIC WORKS DEPARTMENT**

PROJ NO: 20213.012  
DATE: OCTOBER 2023

SHEET NUMBER  
**1**  
OF X



**NOTES:**

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460						460
440	TOP OF 36" DR25 C905 FUSIBLE PVC		±941+30 ROW	6.92'	±941+87 ROW	440
420			STA. 941+33	STA. 941+83	50 LF STEEL CASING (48" Ø MIN. STEEL, 0.500" MIN. WALL THICKNESS)	420
405	938+00	939+00	940+00	941+00	942+00	943+00
	944+00					944+00



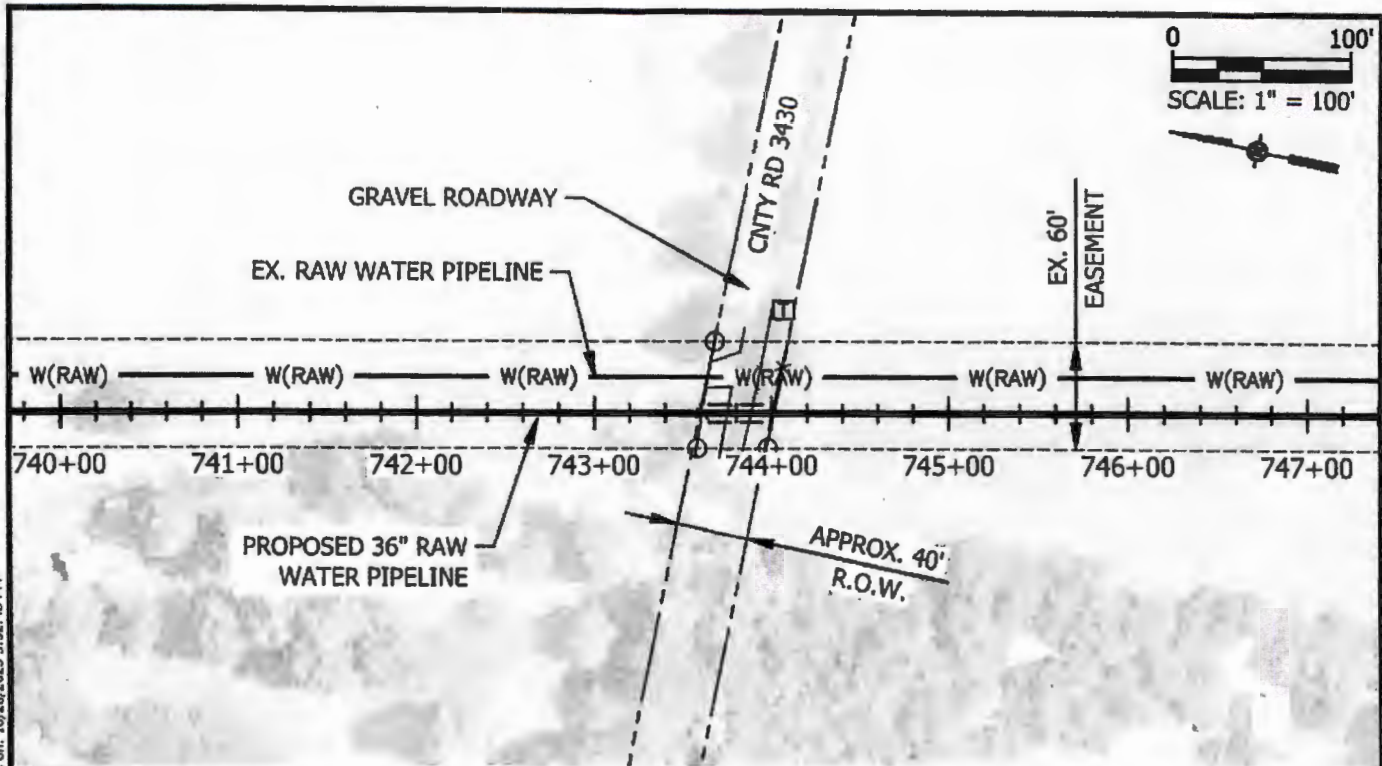
**CR-3413 PIPELINE CROSSING  
CITY OF GREENVILLE  
PUBLIC WORKS DEPARTMENT**

PROJ NO: 20213.012  
DATE: OCTOBER 2023

SHEET NUMBER  
**1**  
OF X

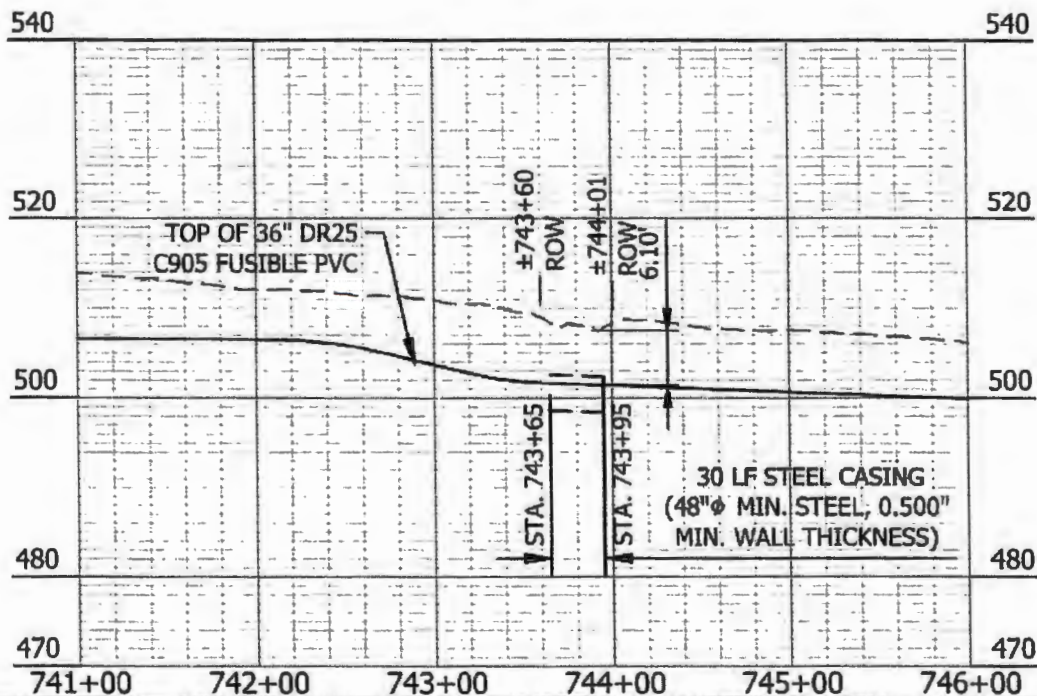
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**NOTES:**

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**CR-3430 PIPELINE CROSSING  
CITY OF GREENVILLE  
PUBLIC WORKS DEPARTMENT**

PROJ NO: 20213.012  
DATE: OCTOBER 2023

SHEET NUMBER  
**1**  
OF X